

Synchronised Timeline of the Fulfillment of the Prophecy of Daniel 9 – Draft 1b

The Year Designations in this Timeline

Calendar years are based on the universal astronomical-based dates used by historians. This follows the proleptic Gregorian dating of historical events (proleptic Gregorian is the use of the Gregorian dating system for all dates prior to the introduction of the Gregorian Calendar in the late 1500's and prior to its common adoption by countries and societies over the next 450 years).

Corresponding dates of Jewish calendar months are taken from current tables and calculations for ancient Jewish calendar dates.

Dates for historical events and persons are taken from internet searches using primary sources, as available; in each case either a consensus of academic position or a reasonable academic position is used.

- e.g. issuing of the Edict in 457 BC is from the current consensus of academic position.
- e.g. Herod's death in 1 BC is from reasonable (and growing) academic position, though not the only position.

Tishri 1 is used as the start date of the Jewish Sabbatical Cycle years. This is each year's start date in this timeline; this keeps it in proper coordination with the timeline of Daniel's prophecy.

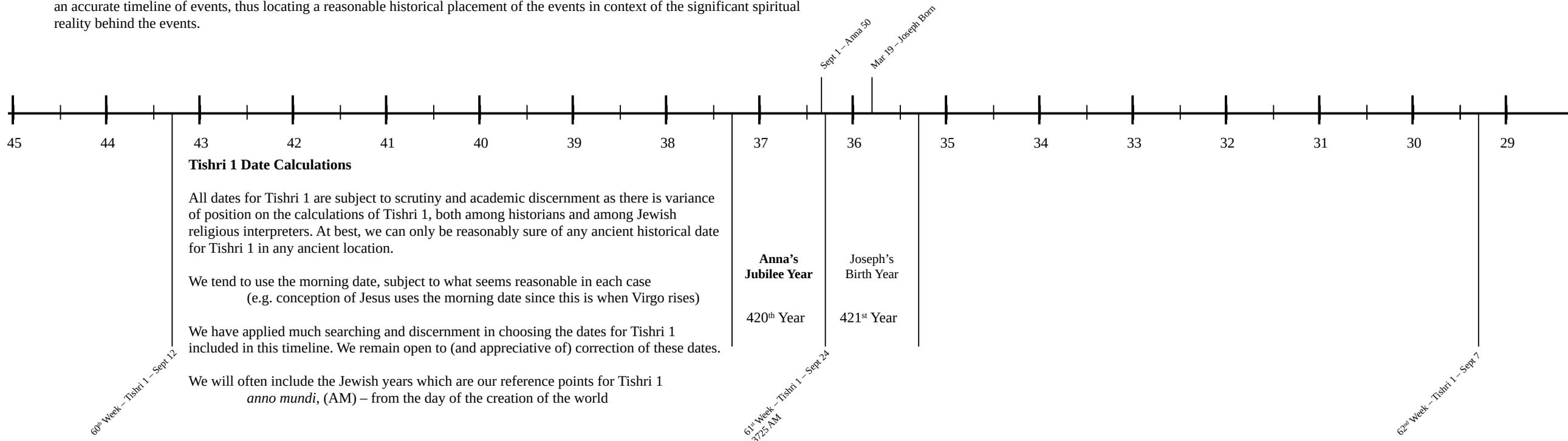
Nisan 1 would be the start of the Jewish Religious Cycle Years. This date is not referenced in the year calculations.

Years, dates, lengths of time, etc. as drawn from the Bible, historical sources, astronomical sources, the Tradition, Private Revelation, and Biblical and historical scholarship are correlated according to the underlying premise of this timeline:

-that the Holy Spirit has provided, during the salvation-history of the Chosen People and of the Church, sufficient pieces of information, through various sources and means, regarding the events associated with the Incarnation and Redemption to create an accurate timeline of events, thus locating a reasonable historical placement of the events in context of the significant spiritual reality behind the events.

Joseph -Mary of Agreda (mystic) reports from her visions:
 -Joseph is age 33 when he marries Mary
 -Joseph dies at age 60
 -Feast Day of Mar 19 – the timeline uses this as his birth reference-date

Joseph born on Mar 19, 36 BC
 → immediately following the Shemitah of the 60th Sabbatical Cycle, 7 x 60 = 420th Year
 -first year of the 61st Sabbatical Cycle, 421st Year
 → Joseph turns 33 on Mar 19, 3 BC
 → Joseph is 33 when Mary turns 14, Aug 5, 3 BC
 → Joseph is 33 at the Incarnation. Sept 12, 3 BC
 → Joseph:
 -age 33: betrothed to Mary (on or shortly after Aug 5, 3 BC)
 -he celebrates the formal marriage with Mary:
 (this is when he takes her into his home as his wife)
 -after Dec 17, 3 BC (after the three months Mary spends with Elizabeth)
 and
 -prior to Mar 19, 2 BC (his 34th birthday)
 -age 34 when Jesus is born
 -dies in a.d. 25, on or after Mar 19



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Anna – Temple Virgin

Bible: Anna was married 7 years, then a widow in the Temple until her 84th year when she comes and acclaim Jesus to all present (Luke 2)

History: -Older Temple Virgins who were widowed served with the younger ones to train them. Temple Virgins left the Temple at about age 14, at which time they would be betrothed, most often to a member of the line of David. To serve and live in the Temple, Anna was likely a Temple Virgin, thus age 14 when betrothed/married. Anna would be age 21 when widowed.

Anna, daughter of Phanuel of the Tribe of Asher

Highly untypical designation for a woman in the Bible unless she is a significant typological or historical figure.

Asher -In the Jacobean blessing in Genesis and in the Mosaic blessing of Deuteronomy, Asher is designated as having the fullness of wealth and prosperity and blessing. The blessing of olive oil is upon this Tribe; olive oil of Asher would be commonly used in the Temple (the oil of Temple ceremony and worship)

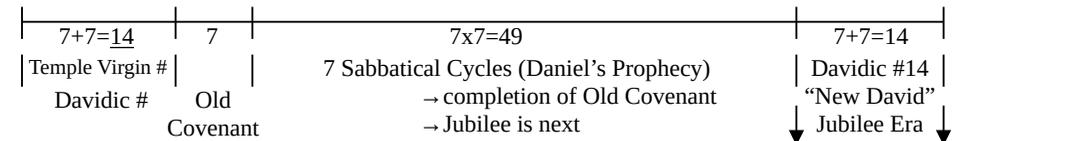
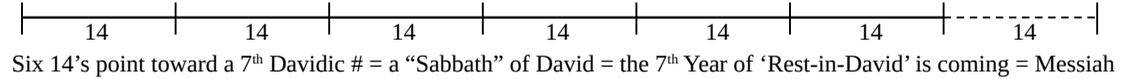
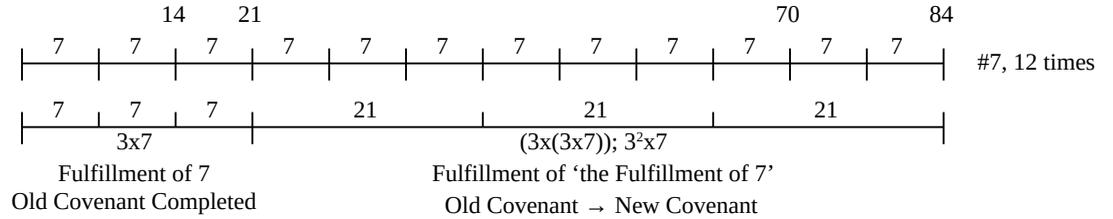
→ Anna is daughter of the Tribe of the Fullness of Blessing on: Old Covenant, Promised Land, and Temple Worship

Herod's Temple Renovations

Herod announce renovations to the Temple in his 18th Regnal Year – 18 BC
 -he begins the groundwork to expand the area of the Temple at this time, in the Spring
 -1½ years later, he begins the Sanctuary Construction – ca. Oct of 17 BC

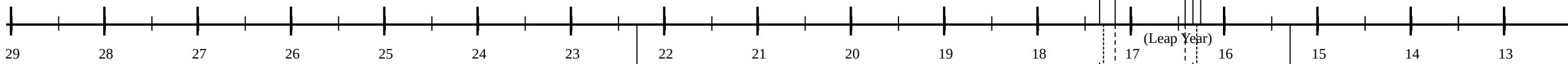
For this timeline, Temple Construction is calculated from the start of the Sanctuary construction.
 -Jn 2:20 – Temple has been in construction for 46 years during Jesus' first ministry year, at first Passover

Anna's Typological Timeline -Anna is the cumulative, defining Type of the Old Covenant, of Israel, and of their fulfillment



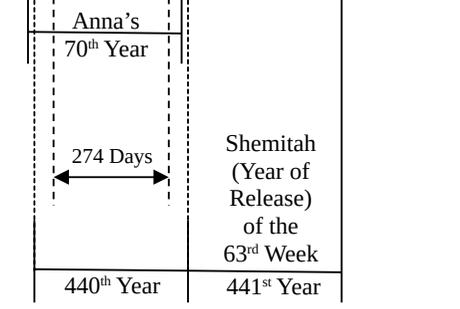
Mary's Immaculate Conception and birth
 Jesus' Presentation → Anna proclaims

Sept 1 – Anna turns 69
 Nov 5 – Immaculate Conception
 Nov Aug 5 – Mary born
 Sept 1 – Anna turns 70
 October – Temple Sanctuary Construction begins



Interesting Observations:

- Mary's Immaculate Conception and her birth are the only 2 significant events during the 440th Year.
- Anna's birthdays of her 70th Year form a 'frame' around Mary's conception and birth.
- Tishri 1 of the start and end of the 440th Year forms a frame around Mary's conception and birth
- Once this 3-fold framework is completed, a Shemitah year follows the birth of Mary.



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Mary

In 1984, the Medjugorje visionaries report:
 -Mary stating that her day of birth is August 5
 -Mary stating that Aug 5, 1984 is her 2000th birthday

→ 2000 – 1984 = 17 BC; August 5, 17 BC is Mary’s birth ref.-date for this timeline
 → 17 BC is a Leap Year; thus 9 months prior is Nov 5, 18 BC
 -this matches the number of days in the Tradition between Dec 8 and Sept 8, 278 days
 → Mary turns 14 on Aug 5, 3 BC

→ In her 14th year, Mary:
 -Betrothed to Joseph on or shortly after Aug 5, 3 BC
 -Incarnation ca. Sept 12, 3 BC (in relation to Jupiter-Regulus conjunction in Leo; Rosh Hashanah; and the rising of Virgo clothed with the sun with the moon at her feet)
 -Birth of Jesus ca. June 17, 2 BC
 (in relation to Jupiter-Venus conjunction)
 -birth ref.-date for Jesus in this timeline is Jun 17, 2 BC

Mary

Type of the New Covenant
 Type of the Church

Her life begins in the completion of the “70 weeks” of Anna’s life, during the 70th “week”

The Jubilee Year (50th year) of her life of perfected fidelity is the start of the Church

Anna

Type of Old Covenant
 Type of Israel

She is the typological perfection of the Old Covenant and of the Israelites

She remains with no offspring while pointing, in her life and nature, to the “life-giving source” of the New Covenant and of the Church

Anna - Age

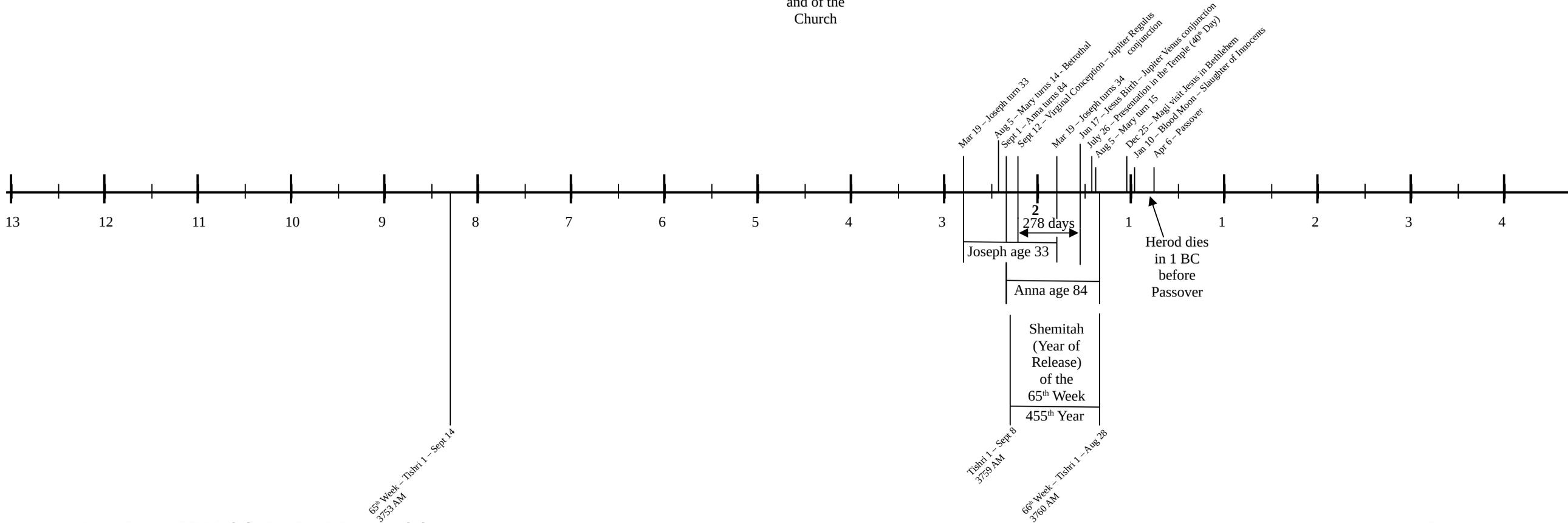
-her feast day in the Western Tradition is Sept 1
 -this timeline uses Sept 1 as her birth ref.-date

→ Anna completes her 50th (Jubilee) year in 37 BC; Joseph is born immediately after this (200 days after, in the 7th Jewish month that follows her 50th birthday)
 → Anna begins her 70th year (age 69) 2 months before the the Immaculate Conception (65 days before)
 → Anna completes her 70th year (age 70) within a month after Mary’s birth (27 days after)
 -the Immaculate Conception and the birth of Mary are framed in Anna’s 70th year

Anna is 84 years old:
 at the Incarnation
 at Jesus’ birth
 at the Presentation in the Temple

→ Anna’s birth date would be Sept 1, 87 BC
 -Tishri 1 is on Sept 7 in 87 BC /3675 Jewish Calendar
 -this is the start of the Shemitah Year in the 53rd Week
 → 370th Year → 490 - 370 = 120 = Mosaic # → 120th year, arrival in Promised Land

-these 3 events are framed in Anna’s 84th year



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Passover

John's Gospel -Jesus is referenced in relation to 2 Passovers and one Feast in Jerusalem
 -then He "turns His face" to Jerusalem where He will die at the next Passover

Scholars -2 positions:
 → 2 Passover and another Feast = 2 years of ministry (minor position)
 → 3 Passovers = 3 years of ministry (main position)

This timeline suggests:
 -3 Passovers during His ministry
 -approx. 3½ years from start of ministry to Death/Resurrection
 (3½ lunar years to Pentecost according to the Jewish Calendar)

Temple

Historical reference that Herod began construction of Sanctuary in Fall of 17 BC (likely October)
 → 46th year of construction ends in Oct of a.d. 30

John the Baptist

Tiberius' 15th Regnal Year begins on Sept 17, a.d. 29
 → John begins his ministry on/after Sept 17, a.d. 29

Jesus turns 30 on June 17, a.d. 29

Jesus

Born a.d. 2, June 17 (Peak date of Jupiter-Venus conjunction)
 → shepherds would be in the fields at this time of year

-Baptised by John on (ca.) Dec 1, a.d. 29
 → followed by "40 days in the wilderness" (→ ca. Jan 9. a.d.30)

-age 30 when He began His teaching ministry
 → prior to First Passover, Apr 7, a.d. 30 (John 1-2)
 → Wedding at Cana prior to First Passover (John 1-2)

-age 33 on June 17, a.d. 32
 -age 33 at Passover on Apr 4, a.d.33

Passovers during Jesus' Ministry

This timeline presumes 3 Passovers during Jesus' Ministry:

-1st Passover, John 2:13
 -2nd Passover, cf. John 5:1 (or a Feast close to Passover)
 -3rd Passover, John 6:1

→ Passion and Crucifixion
 → Resurrection
 → Pentecost (50th day)

-a.d. 30, Apr 7
 -a.d. 31, Apr 25
 -a.d. 32, Apr 14

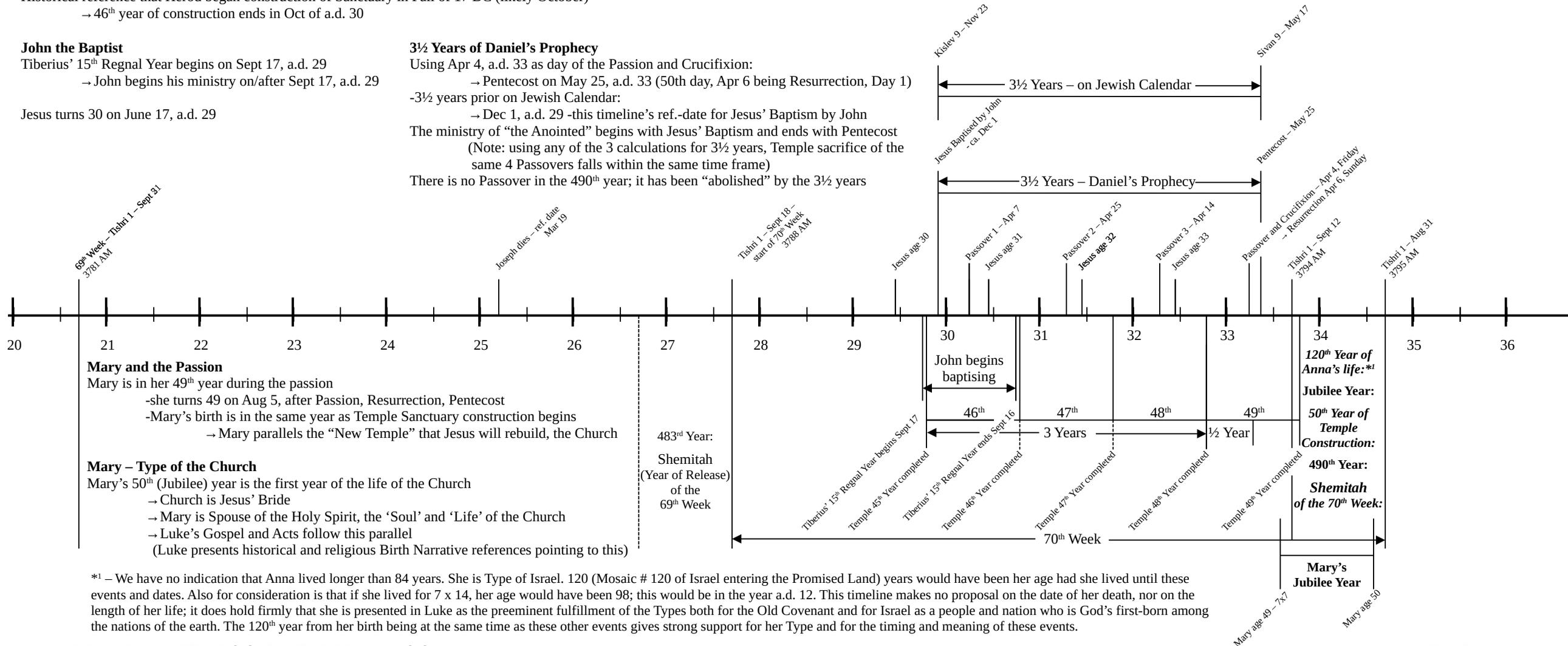
a.d. 33, Apr 4
 a.d. 33, Apr 6
 a.d. 33, May 25

3½ Years of Daniel's Prophecy

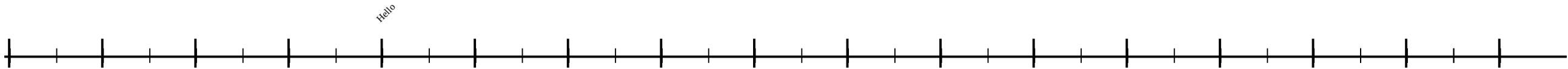
Using Apr 4, a.d. 33 as day of the Passion and Crucifixion:
 → Pentecost on May 25, a.d. 33 (50th day, Apr 6 being Resurrection, Day 1)
 -3½ years prior on Jewish Calendar:
 → Dec 1, a.d. 29 -this timeline's ref.-date for Jesus' Baptism by John

The ministry of "the Anointed" begins with Jesus' Baptism and ends with Pentecost
 (Note: using any of the 3 calculations for 3½ years, Temple sacrifice of the same 4 Passovers falls within the same time frame)

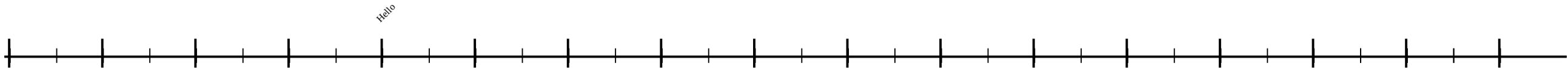
There is no Passover in the 490th year; it has been "abolished" by the 3½ years



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